



Details OF SCHOOL AFFILIATED TO
Central Board of Secondary Education
Details Of The School Filled up AFFILIATION/OASIS

Name of Institution S D ADARSH PUBLIC SCHOOL
Affiliation Number 530112
State HARYANA
District KARNAL
Postal Address KUNJPURA ROAD MANDIR MARG KARNAL
 HARYANA
Pin Code 132001
Phone No. with STD Code 0184
Office 2251165 ,
Residence 0184-4031151

FAX No
Email pal4132@gmail.com
Website sdadrash.edu.in
Year of Foundation 1990
Date of First Opening of School 4/1/2005 12:00:00 AM
Name of Principal/ Head of Institution Mrs Anita Sachdeva
Sex 2
Principal's Educational/Professional Qualifications: M.Com,B.Ed.
No of Experience (in Years):

Administrative: 1

Teaching: 20

Status of The School Senior Secondary
Type of affiliation General
Affiliation Period

From 1/4/2020

To 31/ 3/ 2025

Name of Trust/ Society/ Managing Committee SHRI SANATAN DHARAM SABHA (REGD.),
 KARNAL

• Location of School

LOCATION OF SCHOOL

Nearest Railway Station	KARNAL	Distance in KM	2
Nearest Police Station	KARNALPOLICE CHOWKI BUS STAND	Distance in KM	1
Nearest Nationalised Bank	CANNERA BANK	Distance in KM	.5

• Nature of the School

NATURE OF THE SCHOOL

Category of School	Co-educational
Medium of Instruction	English
Types of School	Independent

• Enrolment of the Students

ENROLLMENT OF THE STUDENTS

Class	No. of Section	No. of Student
--------------	-----------------------	-----------------------



- InfraStructure Details

**Labs and Rooms
Details (Filled up
OASIS)**

Total Rooms	Total Lab	Total Libraries	Small Room	Medium Room	Large Room	School Area (in Sq m.)	Play Area (in Sq m.)
55	6	1	8	0	47	68402	21320

Labs and Rooms Details (Filled up Affiliation)

Room	Number	Size Length (in Ft.)	Breadth (in Ft.)
------	--------	-------------------------	---------------------

- Particulars of Teaching Staff

PARTICULARS OF TEACHING STAFF

Staff	Number	Trained	Untrained
-------	--------	---------	-----------

- Physical Infrastructure and Sanitary Conditions

Physical Size

Area of Campus

(in sq. Mtrs.) -

(in Acres.) -

Built up Area in (in sq. Mtrs.) -

**Whether the School at one
site or two site**

**Area of Playground (in sq.
Mtrs.)**

SANITARY CONDITIONS

Type of W.C and Urinals -

**No. of Urinals/Lavatories
Separately for Boys -**

**No. of Urinals/Lavatories
Separately for Girls -**

Potable Water -

**Has Certificate about health
and sanitary conditions,
drinking water and fire safety
of the school has been
obtained from the competent
authorities of the area? if yes
attach copy of same -**

- Facilities

LIBRARY FACILITIES

Total No of Books -

Periodicals -

Dailies -

Reference Books -

Magazine -

SPORTS & GAMES

Swimming Pool -

Indoor Games -

Dance Rooms -

Gymnasium -

Music Rooms -

Hostel -

**Health and Medical Check
up**





A large, faint, diagonal watermark or signature is visible across the page, extending from the bottom left towards the top right.